

**CITY OF GUNNISON COUNCIL AGENDA**  
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,  
GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

**NOVEMBER 11, 2003**

**WORK SESSION**

**6:45 P.M.**

6:45– 7:00 P.M.

- A. Discussion on ZA-01-3 Re: Siting of Sexually Oriented Businesses –  
CD Director Hannon

**NOVEMBER 11, 2003**

**REGULAR SESSION**

**7:00 P.M.**

**I. Call to Order:**

**II.**

**PUBLIC HEARING**

- A. Receive Public Input on Proposed 2004 City Budget

The listing under “CONSENT AGENDA” is a group of items, which Council has already reviewed, to be acted on with a single motion or vote. This agenda is designed to expedite the handling of limited routine matters by Council. The Mayor will ask if any citizen or Councilmember wishes to have any specific item discussed. An item may be removed from the Consent Agenda at that time, prior to Council’s vote.

**III. Consent Agenda:**

- A. Regular Session Minutes of October 28, 2003  
B. License Agreement Application from the Prospector Grill, 206 N. Main Street,  
For a Projecting Sign and Canopy Over City Sidewalk

**IV. Pre-Scheduled Citizens:**

- A. C.J. Miller – Pioneer Museum Request for Waiver of Building Permit Fees

**V. Unfinished Business:**

**VI. New Business:**

- A. Challenge Grant Application from Gunnison Chamber of Commerce for  
Advertising of Winter Events in the Amount of \$1,600  
B. Set Public Hearing for Hotel & Restaurant Liquor License Application for  
Backyard Bar-B-Que, Inc., dba Backyard Bar-B-Que, 800 N. Main Street  
C. Set Public Hearing for Tavern Liquor License Application for JLM Group, Inc.,  
dba Hanger Bar & Grill, 711 W. Rio Grande Ave. (Gunnison/CB Airport)

**VII. Ordinance and Resolutions:**

- A. Ordinance No. 13, Series 2003; Siting of Sexually Oriented Businesses; 2<sup>nd</sup>  
Reading.  
B. Resolution No. 17, Series 2003, Re: Consenting to County’s Establishment of a  
Mosquito Control Area and Assessing a Portion of the Cost Thereof.  
C. Resolution No. 18, Series 2003, Re: Authorizing the City’s Acquisition of the  
Gunnison FireHouse and Property from Gunnison County as Tenants in Common  
with the Gunnison County Fire Protection District and Approving an  
Intergovernmental Agreement Between the City and the Gunnison Fire Protection  
District for Shared Costs  
D. Resolution No. 19, Series 2003, Re: Declaring the City’s Master Plan in  
Compliance with Colorado Revised Statutes 31-23-206(5)

**VIII. City Attorney:**

**IX. City Manager:** Mark Collins

**Acting City Manager:** Finance Director Wendy Hanson

**City Clerk :** Gail Davidson

**X. Non-Scheduled Citizens:**

**General Discussion/Items for Work Sessions:**

**XI. Adjourn to Executive Session**

In compliance with H.B. 01-1359, the purpose of the Executive Session is to discuss, with the City Attorney, the sale of real property as outlined under C.R.S. Section 24-6-402(4)(a), more particularly described as the properties authorized for sale by the City of Gunnison electorate at the May 13, 2003, General Municipal Election. No action will be taken during the Executive Session.

**XII. Adjournment.**

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.ci.gunnison.co.us](http://www.ci.gunnison.co.us). Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk’s office at 641-8140

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**